



Thursday, September 22, 2022 5-8 pm

WHAT YOU GET

- ❖ 10x10 space.
- ❖ Food Vendors get the opportunity to participate in the “Best of Taste” and “People’s Choice” competitions plus several other “Best of” Categories.

WHAT YOU NEED TO BRING

- ❖ You must provide **ALL** items needed to serve your sample to the patrons including silverware.
- ❖ Your signature dish/dishes in small portions with enough to feed around 1000 people. We typically have 2000-3000 attendees but not everyone expects or samples all vendors. We also encourage a coupon or incentive to give out to track who comes into your restaurant that attended the Taste.
- ❖ Table and any coverings or decorations for your table. Tables will be judged on overall display.
- ❖ There will be no power at the event. **You must provide your own generator if you will need power.**
- ❖ Prep tables (if needed)
- ❖ Adequate staffing. Your table must be staffed at all times during the event.

WHAT YOU NEED TO KNOW

- ❖ Set up begins at 2:30pm and ends at 4:00pm. You should be set up for judging by 4:00pm.
- ❖ We will be doing a punch card to check off when someone has visited your booth. You must sign up by September 16th to be listed on the punch card. Attendees will also use this to vote.
- ❖ Only serve to attendees with a punch card.
- ❖ Celebrity judges will evaluate each exhibitor’s display at 4:00pm before we open to the public. Food judging will take place from 4:15 pm – 5:00pm.
- ❖ **Once you have unloaded your equipment and materials, please move your vehicle ASAP. All vehicles must be moved from the premises by 4:00pm.**
- ❖ Tear down and load out will begin at 8:00pm and you are required to have all items broken down and removed from the Streets of Indian Lake by 10:00pm.
- ❖ Judging portions will need to be a sample size. (One or two bites only. The same received by the public.)
- ❖ Tickets will cost \$15 in advance; \$20 at the door. VIP tickets will cost \$35; \$40 at the door. Children’s tickets (5 and under) are Free ages 6-12 \$5 in advance; \$10 at the door and Seniors \$10 in advance; \$15 at the door.
- ❖ **Please submit a copy of your certificate of liability insurance stating that the Hendersonville Area Chamber of Commerce and Inland are both “held harmless” along with your registration form.**
- ❖ **You must register by September 15th to be included on the punch card.**

Business Name _____

Representative of Business _____

Address _____

Telephone _____

Email _____

____ Food Booth Member \$50

____ Non-Profit Booth \$125

____ Food Booth Non-Member \$150

____ Vendor Booth Member \$175

____ Vendor Booth Non-Member \$250

Cash/Check # _____ (Make check payable to *Hendersonville Chamber.*)
 VISA MC AMEX Discover
 CC# _____ CVC # _____ Exp.Date _____
 Billing Address _____
 City _____ State _____ Zip _____
 Signature: _____

Return with payment to: 100 Country Club Drive, Ste 104, Hendersonville, TN 37075
 Any questions please call Erin Morton at 615-824-2818 or email events@hendersonvillechamber.com

Contract Conditions/Rules & Regulations Hendersonville Area Chamber of Commerce – Taste of Hendersonville

The following terms and conditions shall apply to this agreement and are binding upon the parties hereto:

1. This payment is not refundable for a rain or shine event. Payments not received by September 17, 2022 shall result in space cancellation. Should the event be cancelled for any reason, booth fee will not be refunded to vendor.
2. Vendors will use only the 10 by 10 space assigned to them.
3. Vendors will enter the Streets of Indian Lake and an Event Staff Member will show them to their location.
4. Booth space is open to food service providers/restaurants and retail/service provider vendors, as well as non-profit organizations. The Chamber reserves the right to determine eligibility of vendor for inclusion in the Taste of Hendersonville, prior to execution of the Agreement.
5. Cost of booth rental includes booth fee **only**. Please note: all vendors are responsible for their own tents, tables, chairs, etc. Basically, anything that makes your booth work is your responsibility. All we supply is the space.
6. Vendors are not permitted to assign or sublet a booth or any part of the space allotted to them by the space rental agreement without expressed written consent of the Foundation.
7. **No vendor, other than food vendors and sponsors**, will be permitted to give away drinks, which includes any beverage. Food vendors may sell food items from their booth space as long as it does not deter from providing enough free samples throughout the duration of the event.
8. Set up time: **2:30 pm until 4:00 pm** Set up of booth must be completed prior to **4:00 pm** on Thursday, September 22nd
9. **Once you have unloaded your equipment and materials, please move your vehicle ASAP. All vehicles must be moved from the vendor area by 4:00 pm. This area must be free of all vehicles to ensure patron safety.**
10. Taste of Hendersonville hours are as follows: Thursday, September 22nd : (5:00 pm to 8:00 pm).
11. Vendor booths are to be kept intact until the closing of the Taste of Hendersonville. It is also specifically noted that all booths must be dismantled and items removed by 10:00pm on Thursday, September 22nd.
12. Any vendor that would like to donate \$25 gift certificate for the judges, please contact Erin at events@hendersonvillechamber.com. We will need 12 – 15 gift certificates.
13. The Chamber reserves the right to decline to permit a vendor to conduct and maintain a booth if, in the Chamber's sole judgment, said vendor, or proposed vendor, shall in any respect be deemed unsuitable. This reservation relates to persons, conduct, articles of merchandise, printed matter, souvenirs, catalogs, and any other thing, without limitation, which affects the character of the booth and, therefore, the Taste of Hendersonville.
14. It is specifically declared that all vendors will confine their activities to conform to specifications set out by Inland's rules and regulations and vendors shall abide by the general agreements between the Chamber of Commerce and Inland, and also for specifications for the booth space and the directions of both the Hendersonville Police Department and Fire Marshall's office for booths within the premises.

15. Vendor agrees to protect, save and hold the Hendersonville Area Chamber of Commerce, and all members and officers thereof (hereinafter collectively called "Indemnities") forever harmless for any damages or charges imposed for violation of any law or ordinance, whether occasioned by the negligence of the vendor or those holding under the vendor, and save, and hold harmless the Indemnities against and from any and all losses, costs, damage, from or out of by reason of said vendor's occupancy and use of the premises, or any part thereof. It is recommended that vendors take individual precautionary measures such as securing easily transportable articles of value and their removal to a place of safekeeping before, during and after Taste of Hendersonville hours or while the booth is not manned. It is further agreed that all material brought by the vendor is the responsibility of the vendor and the Chamber hereby disclaims all responsibility for these articles. The parties hereto acknowledge that the foregoing disclaimer of liability has been negotiated between the parties and is reflected in the charges applicable to this Agreement.

COVID-19 SAFETY ACKNOWLEDGEMENT – LIABILITY WAIVER AND RELEASE OF CLAIMS

COVID-19 SAFETY INFORMATION:

While participating in events held or sponsored by the Hendersonville Chamber of Commerce, ("HCOC") "social distancing" is recommended and face coverings may be required, absent a requested and approved accommodation due to a health condition,¹ to reduce the risks of exposure to COVID-19. Because COVID-19 is extremely contagious and is spread mainly from person-to-person contact, the HCOC may implement preventative measures to reduce the spread of COVID-19. However, the HCOC cannot guarantee that its participants, volunteers, partners, or others in attendance are not or will not become infected with COVID-19.

In light of the highly contagious nature of COVID-19, individuals attending a HCOC event should review all relevant guidelines and mandates from federal, state and local governments to determine if they should participate in any live event. The HCOC will monitor federal, state and local requirements and follow the most stringent guidelines in place at the time of the event..

DUTY TO SELF-MONITOR:

Participants and volunteers agree to self-monitor for signs and symptoms of COVID-19 (symptoms typically include fever, cough, and shortness of breath) and, contact the HCOC at events@hendersonvillchamber.com if they experience symptoms of COVID-19 within 14 days after participating or volunteering with the HCOC.

LIABILITY WAIVER AND RELEASE OF CLAIMS:

I acknowledge that I derive personal satisfaction and a benefit by virtue of my participation and/or voluntarism with the HCOC, and I willingly engage in HCOC events and/or other activities (the "Activity").

RELEASE AND WAIVER. I HEREBY RELEASE, WAIVE AND FOREVER DISCHARGE ANY AND ALL LIABILITY, CLAIMS, AND DEMANDS OF WHATEVER KIND OR NATURE AGAINST THE HENDERSONVILLE CHAMBER OF COMMERCE AND ITS AFFILIATED PARTNERS AND SPONSORS, INCLUDING IN EACH CASE, WITHOUT LIMITATION, THEIR DIRECTORS, OFFICERS, EMPLOYEES, VOLUNTEERS, AND AGENTS (THE "RELEASED PARTIES"), EITHER IN LAW OR IN EQUITY, TO THE FULLEST EXTENT PERMISSIBLE BY LAW, INCLUDING BUT NOT LIMITED TO DAMAGES OR LOSSES CAUSED BY THE NEGLIGENCE, FAULT OR CONDUCT OF ANY KIND ON THE PART OF THE RELEASED PARTIES, INCLUDING BUT NOT LIMITED TO DEATH, BODILY INJURY, ILLNESS, ECONOMIC LOSS OR OUT OF POCKET EXPENSES, OR LOSS OR DAMAGE TO PROPERTY, WHICH I, MY HEIRS, ASSIGNEES, NEXT OF KIN AND/OR LEGALLY APPOINTED OR DESIGNATED REPRESENTATIVES, MAY HAVE OR WHICH MAY HEREAFTER ACCRUE ON MY BEHALF, WHICH ARISE OR MAY HEREAFTER ARISE FROM MY PARTICIPATION WITH THE ACTIVITY.

ASSUMPTION OF THE RISK. I acknowledge and understand the following:

¹ Individuals requiring accommodation should contact events@hendersonvillechamber.com and provide details on the requested accommodation which could include face shields, video participation, etc.

1. Participation includes possible exposure to and illness from infectious diseases including but not limited to COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist;
2. I knowingly and freely assume all such risks related to illness and infectious diseases, such as COVID-19, even if arising from the negligence or fault of the Released Parties; and
3. I hereby knowingly assume the risk of injury, harm and loss associated with the Activity, including any injury, harm and loss caused by the negligence, fault or conduct of any kind on the part of the Released Parties.

MEDICAL ACKNOWLEDGMENT AND RELEASE.

BY ATTENDING AND/OR PARTICIPATING IN THE ACTIVITY, YOU ARE DEEMED TO HAVE GIVEN A FULL RELEASE OF LIABILITY TO THE RELEASED PARTIES TO THE FULLEST EXTENT PERMITTED BY LAW.

Vendor Signature: _____

Date: _____